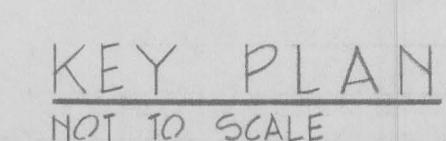
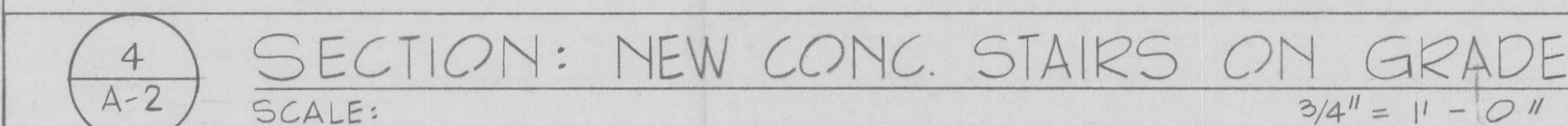


- 1 REMOVE EXIST. DOUBLE HUNG WOOD WINDOWS, WOOD SILL, WOOD FRAMES, AND WD. TRIM & FRAMING ABOVE WINDOWS.
- 2 REMOVE EXIST. SLIDING WOOD WINDOWS, MET. TRACKS, WOOD FRAMES & WD. WINDOW STOPS, SEE: $\left(\frac{3}{A-3}\right)$ $\left(\frac{4}{A-4}\right)$
- 3 REMOVE EXIST. GLAZING IN EXIST. MET. WINDOW FRAMES. EXIST. MET. WINDOW FRAMES TO REMAIN. REMOVE EXIST. WD. FRAME.
- 4 REMOVE EXIST. WATER CLOSET.
- 5 REMOVE EXIST. LAVATORY.
- 6 REMOVE EXIST. ELECTRIC WATER COOLER.
- 7 REMOVE EXIST. PAPER TOWEL DISPENSER
- 8 REMOVE EXIST. WOOD DOOR, WD. JAMBS & WD. DR. STOP SEE: $\left(\frac{1}{A-3}\right)$
- 9 REMOVE EXIST. WOOD STUDS & DRYWALL CONSTRUCTION BELOW EXIST. WINDOW SILL ON ALL SIDES OF UPPER LEVEL.
- 10 REMOVE & SAVE EXIST. LAV. TO BE REINSTALLED.
- 11 REMOVE EXIST. FIXED WINDOW, WD. FRAME & WD. WINDOW STOPS, SEE: $\left(\frac{3}{A-3}\right)$ (SIMILAR) & $\left(\frac{4}{A-3}\right)$ (SIMILAR)
- 12 REMOVE & SAVE EXIST. ELECTRIC WATER COOLER TO BE REINSTALLED.
- 13 SAW CUT EXIST. RAISED CONC. SLAB TO BUTT UP TO NEW CONC. TOPPING. CHIP OUT EXIST. RAISED CONC. SLAB @ SAW CUT.
- 14 REMOVE EXIST. CLG. HATCH, WD. TRIM & FRAMING. REMOVE EXIST. WD. JOISTS, WD. CLG. & TRIM AS REQUIRED FOR NEW MET. CLG. ACCESS HATCH.
- 15 REMOVE EXIST. 8" @ MET. DUCT THROUGH WALL.
- 16 REMOVE EXIST. WD. SHELVES
- 17 REMOVE EXIST. MET. PULLEY & FRAME
- 18 REMOVE EXIST. WD. SILL, SEE: $\left(\frac{2}{A-3}\right)$
- 19 REMOVE EXIST. ASPHALT PAVING FROM EXIST. DRAINAGE DITCH. SEE: NEW CONC. STAIRS ON GRADE PLAN & $\left(\frac{3}{A-2}\right)$



ASSISTANT DIRECTOR FOR BUREAU OF DESIGN AND ENGINEERING	DESIGNED P.V.K.					
	DRAWN P.V.K.					
	CHECKED A.L.S., P.V.K.					
	CERTIFICATION	REVISION	DATE	DESCRIPTION	BY	APP.
		PROJECT DRAWINGS				
		GUARD TOWER No. 2, DEMO NOTES				
		LORTON IMPROVEMENTS-CENTRAL FACILITY				
		DEPARTMENT OF CORRECTIONS, LORTON, VA.				
	REGISTRATION NO. _____	AUSTIN L. SPRIGGS ASSOCIATES				
	DATE _____	433 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20001				
ARCHITECT	GOVERNMENT OF THE DISTRICT OF COLUMBIA					
DATE _____	DEPARTMENT OF GENERAL SERVICES					
DATE _____	PROJECT No. _____					
	DATE _____					
	SHEET _____ OF _____					