

### Zoning Ordinance Work Program

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Planning Commission Land Use Process Review Committee
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#### Zoning Ordinance Work Program - FYs 2023/2024

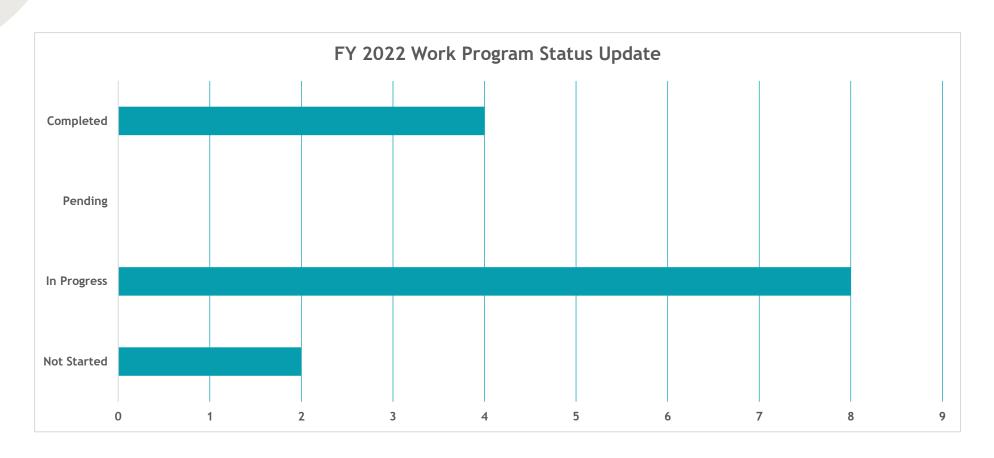
- Summary Memorandum
- Attachment 1 Work Program Status Update for FY 2022
- Attachment 2 Proposed Work Program for FYs 2023 and 2024
- Attachment 3 Proposed Timelines
- Attachment 4 Priority 2 Work Program

# Timing and priorities

- Two-year program
- Annual update and reprioritization



## FY 2022 status update



#### Highlights

- Hollin Hills HOD
- Minor/Editorial Revisions
- Construction Vehicles Stakeholder Group
- Significant progress on many topics
  - Parking Rates
  - Signs, Part 2
  - Manufactured Housing Task
     Force
  - Holmes Run Acres HOD
  - Outdoor Lighting
  - Fairfax Green Initiatives







#### **Proposed Work Program timing**

- First Tier Research and present to LUPC within the first half of FY2023, or potentially authorized/adopted in that timeframe
- Second Tier Targeted for second half of FY2023
- TBD Not specified
- Monitoring On-going monitoring or task force participation

#### **Proposed Work Program topics**

- Affordable Housing Initiatives
  - Manufactured Housing
- Application Fees
  - Extension of time for special event
- Contractor's Office and Shop
- Holmes Run Acres HOD
- Landscaping and Screening
- Outdoor Lighting

- Parking Rates
- Sign Ordinance, Part 2
- State Code Changes (annual placeholder)
  - Agricultural and related uses
- Minor and Editorial Revisions
- ALU/HBB Report

#### **Estimated timelines**

| Zoning Ordinance Amendments |  | FY2023 |   |   |   | FY2024 |   |   |   |
|-----------------------------|--|--------|---|---|---|--------|---|---|---|
| WP#                         | Topic                                    | 1      | 2 | 3 | 4 | 1      | 2 | 3 | 4 |
|                             | Affordable Housing Initiatives           |        |   |   |   |        |   |   |   |
| 1                           | (Manufactured Housing)                   |        |   |   |   |        |   |   |   |
| 2A                          | Application Fees - Cost of Living        |        |   |   |   |        |   |   |   |
|                             | Application Fees - P District            |        |   |   |   |        |   |   |   |
| 2B                          | Recreational Facilities                  |        |   |   |   |        |   |   |   |
|                             | Application Fees - Extension of time for |        |   |   |   |        |   |   |   |
| 2C                          | special event                            |        |   |   |   |        |   |   |   |
| 3                           | Contractor's Office and Shop             |        |   |   |   |        |   |   |   |
| 4                           | Holmes Run Acres HOD                     |        |   |   |   |        |   |   |   |
| 5                           | Landscaping and Screening                |        |   |   |   |        |   |   |   |
| 6                           | Outdoor Lighting                         |        |   |   |   |        |   |   |   |
| 7                           | Parking Rates                            |        |   |   |   |        |   |   |   |
| 8                           | Sign Ordinance, Part 2                   |        |   |   |   |        |   |   |   |
|                             | State Code Changes - Agricultural and    |        |   |   |   |        |   |   |   |
| 9A                          | Related Uses                             |        |   |   |   |        |   |   |   |
| 10A                         | Minor and Editorial Revisions            |        |   |   |   |        |   |   |   |
| 10B                         | ALU/HBB Reports                          |        | ( |   |   |        |   |   |   |

Key:

Background/research/outreach

Brought forward for Board LUPC or authorization and continuing work extending to public hearing phase

Issue report/memorandum

TBD

#### **Outreach**

### ONLINE ENGAGEMENT

Websites
Facebook
Listserv
Surveys

### PUBLIC MEETINGS

Open houses
Community meetings

Meetings with local, civic, and industry groups

#### WORK GROUPS

Residents

Land Use Attorneys

Industry and Builders

Land Use Aides

Staff Outreach

## Priority 2 amendments



- 3 items recommended to be removed
  - Electric fences
  - Nonconformities
  - Food and beverage production in I-4



 Green initiatives moved to Priority 2 pending Resilient Fairfax Plan and 2 other items consolidated

#### **Next steps**



- June 14 Board Land Use Policy Committee
- Board Matter with motion to approve





### Questions & Discussion

Work Program Website: https://www.fairfaxcounty.gov/planning-zoning/zoning-ordinance/work-program

Zoning Administration Division 703-324-1314