**Agency:** FCPD **Case Number:** 2015-0270031 **Date:** 3/8/2018 13:25:22

| Inc   | cident In         | formati       | on          |             |            |                    |                |                 |            |            |                      |             |         |        |  |
|---|-------------------|---------------|-------------|-------------|------------|--------------------|----------------|-----------------|------------|------------|----------------------|-------------|---------|--------|--|
| Date/                                       | Time Reported     | Date/Tir      | ne          | Date/I      | Гіте       |                    |                |                 |            |            |                      |             |         |        |  |
| 01/27/2015 08:00 01/26/2015                 |                   |               | 015 10:30   | 01/26/      | /2015 12:0 | 00                 |                |                 |            |            |                      |             |         |        |  |
| Incid                                       | ent Location      | •             |             | •           |            |                    |                |                 |            |            |                      |             |         |        |  |
| 8428  | Fort Hunt Rd, A   | Alexandria, V | A 22308     |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| Disposition                                 |                   |               |             |             |            |                    | Case Status    |                 |            |            |                      |             |         |        |  |
| CLOSED BY ARREST                            |                   |               |             |             |            |                    | CLOSED/0       | CLEA            | RED        |            |                      |             |         |        |  |
|   | ther and Light Co |               |             |             |            |                    |                |                 |            |            |                      |             |         | 2485   |  |
| CLEA  | AR/DAYLIGHT       | 1             |             |             |            |                    | ]              |                 |            |            |                      |             |         |        |  |
|   |                   |               |             |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| Ev  | ents              |               |             |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| 1   | Charge Type       | Description   |             |             |            |                    |                |                 |            | Stat       | ute                  |             | UCR     | ·· Att |  |
| Municipal DRUGS - MARIJUANA POSSESS         |                   |               |             | SSESS W     | //INT DIST | Γ                  |                |                 |            | DR         | UG-35 <i>A</i>       | <b>A-</b> 5 | 35A     | b Com  |  |
| Alcoh                                       | ol, Drugs or Con  | iputers Used  | Criminal A  | ctivity     |            | Forced Entry       |                |                 |            | y Wea      | Weapons              |             |         |        |  |
| A   | lcohol   Drug     | gs Comput     | I           |             |            |                    |                | No 1.           | 1.         |            |                      |             |         |        |  |
| ·   |                   |               |             | F           |            |                    |                |                 | 2.         | 2.         |                      |             |         |        |  |
|   |                   |               |             |             |            |                    |                |                 |            | 3.         | •                    |             |         |        |  |
| Entry Exit                                  |                   |               |             | Security Ho |            |                    | How Left Scene |                 |            | Loca       | Location Type        |             |         |        |  |
|   |                   |               |             |             |            |                    |                |                 |            |            | SCHOOL-ELEMENTARY/SE |             |         |        |  |
| Bias Motivation                             |                   |               | Bias Target |             | Bias Cir   | Bias Circumstances |                |                 |            | Hate Group |                      |             |         |        |  |
|   |                   |               |             |             |            |                    |                |                 |            |            | •                    |             |         |        |  |
|   |                   |               | <u> </u>    |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| Vic   | ctims             |               |             |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| Seq. # Type Injuries 1 SOCIETY/ PUBLIC None |                   |               |             |             |            |                    | esidency       | esidency Status |            |            | Ethnicity            |             |         |        |  |
|   |                   |               |             |             |            |                    | Resident       |                 |            |            |                      |             |         |        |  |
| Name(Last, First, M)                        |                   |               |             |             |            |                    |                |                 | Race       | Sex        | DOE                  | 3           |         | Age    |  |
| COM   | IMONWEALTH        | I OF VIRGIN   | IA          |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| SSN   |                   |               |             |             | Victim of  | Crimes             |                |                 |            |            | •                    |             |         |        |  |
|   |                   |               |             |             | 1          |                    |                |                 |            |            |                      |             |         |        |  |
| Address                                     |                   |               |             |             | Home Phone |                    |                |                 | Cell Phone |            |                      |             |         |        |  |
|   |                   |               |             |             |            |                    |                |                 |            |            |                      |             |         |        |  |
| Empl  | over Neme/Addr    | 000           |             |             |            |                    | -              |                 |            |            | R                    | neinoe      | s Phone |        |  |

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|---|--|---------------------------|-----------------|-------------------|--|
|   |  |                           |                 |                   |  |
|   |  |                           |                 |                   |  |
|   |  |                           |                 |                   |  |
|   |  |                           |                 |                   |  |
|   |  |                           |                 |                   |  |
|   | Scars, Marks, Tatoos or other distinguishing fea | atures                    |                 |                   |  |
|   | Physical Characteristics                         |                           |                 |                   |  |
|   | Suspect Details                                  |                           |                 |                   |  |
|   | Property   |                           |                 |                   |  |
|   | Seq. # Prop.ID # Description US CURRENCY TWENT   |                           | Serial Number   | Make/Model        |  |
|   | Owner  |                           | License / State | Color             |  |
|   |  |                           |                 |                   |  |
|   |  |                           |                 |                   |  |
|   | Property Notes                                   |                           |                 |                   |  |
| 1 |  |                           |                 |                   |  |

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| Property        |                     |   |     |               |            |  |  |
|-----------------|---------------------|---|-----|---------------|------------|--|--|
| Seq. # <b>2</b> | Prop.ID #<br>891679 | <b>Description</b> GREEN LEAFY SUBSTANCE IN SMALL PLASTIC B |     | Serial Number | Make/Model |  |  |
| Owner           |                     |   | Lic | ense / State  | Color      |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
| Property        | Notes               |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
| Seq. #          | Prop.ID #<br>891680 | Description PLASTIC CONTAINER WRAPPED IN TIN FOIL           |     | Serial Number | Make/Model |  |  |
| Owner           |                     |   | Lic | ense / State  | Color      |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
| Property        | Notes               |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |
|                 |                     |   |     |               |            |  |  |

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#### **Notes/Narratives** On January 26th, 2015 while continuing to investigate case #20150270029, a student , informed School Security that she bought the marijuana from another female student at school during stated the student's name is was escorted to AIA for the remainder of the day until the 7th grade could talk to her about the incident. ookbag was searched by Security and they located a small container wrapped School Security then brought to their office. in tin foil with two small baggies inside that contained a green leafy substance. told Security that That \$20 was also taken by Security. admitted to selling marijuana in school. said that some H/M named who she thinks was the one who gave her the marijuana to sell at school. The only further description she could provide was , 6 feet tall, and has bushy eyebrows. said that this ` met her outside of her house on 1-25-15 and gave her the stuff to sell. School Security turned the container with the two baggies and the cash over to this unit. The substance from each baggie was field tested and both tested positive for marijuana. All of the evidence was packaged and stored at Station 2. mom responded to the school to She was informed of school consequences by Mr. and this unit informed her of the criminal charges. This unit will be filing for a petition for distribution of marijuana on school property. The report and Intake form was sent to South County Juvenile Intake.

**Notes/Continuation** 

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