

PLANNING AND DEVELOPMENT DIVISION

12055 Government Center Parkway, Suite 406
Fairfax, Virginia 22035-5500
Telephone: 703-324-8741 FAX: 703-324-3987

ADVERTISEMENT FOR BID

**Pohick Stream Valley – Burke Station Trail
PROJECT NO. PR 000091-025**

Sealed bids are hereby solicited for construction of the project for the Pohick Stream Valley – Burke Station Trail.

The work shall include the following:
Construct approximately 2,580 LF of asphalt and concrete trail, and install (1) 50' fiberglass bridge, landscaping and related work.

This is a lump sum Contract. Contract length is 180 calendar days.

Engineer's Estimate (Base Bid): \$640,000

Bids are to be submitted to the Director, Planning and Development Division, Fairfax County Park Authority, 12055 Government Center Parkway, Suite 406, Fairfax, Virginia until 2:00 p.m. prevailing local time, May 2, 2018. Bids received after that time will not be accepted. Bids will be opened publicly and read aloud at 2:05 p.m., May 2, 2018, in the Ninth Floor Park Authority Board Room, Suite 941, 12055 Government Center Parkway, Fairfax, Virginia 22035-5500.

All bidders shall comply with Article A-21, Fairfax County Construction Safety of Resolution, Information for Bidders. Bidder's request for determination of eligibility to bid must be received by the County no later than fourteen (14) days before bids are due in accordance to Article A-18.E of Section A, Information for Bidders. A determination of eligibility may be requested only if a Bidder is subject to conditions in Article A-21.C of Section A, Information for Bidders.

A Pre-Bid Conference will be held on Wednesday, April 25, 2018, at 10:00 a.m., in the Ninth Floor Park Authority Board Room, Suite 941, 12055 Government Center Parkway, Fairfax, Virginia 22035-5500.. All bona fide bidders are requested to attend.

Bidding Documents in the form of electronic files in "pdf" format on CDs may be purchased commencing April 10, 2018 from the Planning and Development Division, Fairfax County Park Authority, 12055 Government Center Parkway, Suite 406, Fairfax, Virginia 22035-5500.

The Bid Documents in the form of electronic files in "pdf" format may be purchased by check or money order made payable to the "Fairfax County Park Authority" in the non-refundable amount of **\$15** per CD.

Bidding Documents will be available for review at the following location:

1. Fairfax County Park Authority, Planning and Development Division, 12055 Government Center Parkway, Suite 406, Fairfax, VA 22035-0118

QUESTIONS DIRECTED TO OWNER

All questions concerning the project shall be submitted in writing to the Planning and Development Division, Fairfax County Park Authority, 12055 Government Center Parkway, Suite 406, Fairfax, VA 22035-1118, Fax Number 703-324-3987, and to be given consideration must be received at least seven (7) days prior to the date fixed for the opening of the bids. This office is the only point where information will be disseminated.

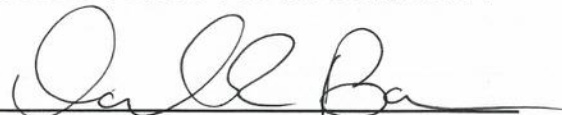
All questions concerning this project shall be directed to Tom McFarland, Project Manager, in the Planning & Development Division of the Fairfax County Park Authority. He can be contacted at 703 324-8688, between 8:00 AM and 4:30 PM, Monday through Friday, or by email at Thomas.McFarland@fairfaxcounty.gov.

Bid Security must accompany each proposal in accordance with Information for Bidders. No bid may be withdrawn for a period of forty-five (45) days after the opening thereof.

The procedure specified under Section 2.2-4330(A) (i), VA Code Ann. shall apply: "... the bidder shall give notice in writing of his claim of right to withdraw his bid within two (2) business days after the conclusion of the bid opening procedure; ...".

The Fairfax County Park Authority of Fairfax County, Virginia reserves the right to reject any and all bids, to waive informalities and irregularities in bidding, and to accept bids which are considered to be in the best interest of the Fairfax County Park Authority.

FAIRFAX COUNTY PARK AUTHORITY

By: 
David R. Bowden, Director
Planning and Development Division

Dated: 7/6/2018