

**Please check appropriate category**

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| K-1st |  |
| 2nd-3rd |  |
| 4th-6th |  |
| 7th-9th |  |
| 10th-12th |  |

**This poster is being submitted to earn a Scout VASWCD Poster Contest Patch**

***Submit this entries to your local Soil & Water Conservation District***

*Not familiar with your local SWCD? Visit* [*www.vaswcd.org*](http://www.vaswcd.org) *for information.*

***Local deadlines may vary.***

***Attach this registration form to the back of your poster.***

 **2019 NACD/VASWCD**

**POSTER CONTEST**

**Local Entry Form**

**STUDENT**

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Middle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip \_\_\_\_\_\_\_\_\_

Phone ( ) E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_

 The poster is an original completed by the student.

 The student received assistance from another person or materials/ideas

from another source. If so, please explain on another piece of paper.

**SCHOOL**

Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Public School \_\_\_\_\_\_\_\_\_\_ Private School \_\_\_\_\_\_\_\_\_\_ Home School \_\_\_\_\_\_\_\_

Address Phone ( )\_\_\_\_\_\_\_\_\_\_\_

City State\_\_\_\_\_\_\_\_\_\_\_ Zip

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or guardian name (printed)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of parent or guardian allowing NACD/District to utilize the poster for

educational or promotional purposes:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date

**SOIL & WATER CONSERVATION DISTRICT**

SWCD Name \_\_\_\_\_\_\_\_\_\_\_\_

Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Questions?**

**Contact Your Local Soil &Water Conservation District or Bonnie Mahl at**

**(804) 559-0324 or bonnie.mahl@vaswcd.org**

Virginia Association of Soil & Water Conservation Districts

<http://vaswcd.org/poster-contest>