

Lake Accotink Task Force (LATF)

Sub Committee #1: The Value of Lake Accotink to the Lake Accotink Park to the County: Socio-Economic, Environmental, Recreational

Meeting #4

September 26, 2023, 7:00-9:00pm

Attendees:

Members	Present / Absent (P/A)
Ken Balbuena	P
Anne Ball	P
Bryan Campbell	P
Karen Campblin	A
Jakelin Lake	A
Gail Nittle (Co-Chair)	P
Allan Robertson (Co-Chair)	P
Meghan Walker	A

Public Attendees: N/A

Meeting Minutes

- V. Call to order - 7:15pm
- VI. Administrative matters
  - a. Adoption of the minutes from September 05, 2023 meeting
    - I. Revisions pertain to grammatical errors
    - II. Bryan Campbell motions to accept minutes with revisions; Gail Nittle seconds
- VII. Matters from the Task Force Chair
  - I. Discussion of Final Findings Report Subcommittee
  - II. Anne Ball volunteered to be an editor for Subcommittee #1; no objection from the Subcommittee
- VIII. Statistical Analysis of the County-led *Lake Accotink Dredging Community Survey*
  - a. Ken presents his statistical analysis of the responses from the *Lake Accotink Dredging Community Survey*
  - b. Questions from the subcommittee to be asked during the October 2, 2023 task force meeting
    - I. Who created the survey?
    - II. How has the data from the results been used since it was administered?
    - III. How was the survey publicized?
      - I. How were communities informed about the survey?
      - II. Was it made available in other languages?
  - c. Tabling the incorporation of the results of the analysis within the chapter for further discussion, but the subcommittee agrees that it should be shared with other subcommittees for their consideration.

- IX. New Draft Community Survey Created by Ken Balbuena and Bryan Campbell Discussion
  - a. Members will review the draft survey and email comments to Ken Balbuena and/or Bryan Campbell to offer suggestions for discussion at next meeting.
  - b. Next meeting will discuss public outreach
    - I. The Lake Accotink Task Force website is suggested
  - c. Next Meeting will go over the draft survey
- X. Next Meeting
  - a. Members agreed on Tuesday, October 10th - 7-9pm
- XI. Adjourn 9:25pm
  - a. Bryan Campbell motions to adjourn; Anne Ball seconds