

| Project Name | Fund # | District | Design PHASE Dates | | | | | | Permit Submission | | Right-of-Way PHASE Dates | | | | | | Construction PHASE Dates | | | | | | |
|---|---------|------------------|------------------------------------|-------------|---------------|----------------|-----------------|---------------|----------------------------|---------------|--------------------------|-----------|----------|---------------|------------------------|----------------|--------------------------|------------|--------------|---------------|-------------|---------------|---------------|
| Project/Sub Project # | Focus # | Current TPE (\$) | A/E NTP Date | Prelim Date | Intermed Date | Pre-Final Date | Final Plan Date | Approved Date | Estimated Date | Project Plats | Utility Plats | VDOT Auth | NTP Date | Est Comp Date | Util NTP Date | Util Comp Date | VDOT Auth | Const Auth | Bid Adv Date | Bid Open Date | Const Award | Approved Comp | Est Comp Date |
| Project Status | | FUT (\$) | | | | | | | | | | | | | | | | | | | | | |
| On Hold <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Cinderbed Bikeway - Cinderbed Rd. Bikeway | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | |
| 102/500-C50000 | | Franconia | 02/18 | 04/19 | 06/20 | 12/20 | TBD | 05/22 | TBD | 03/23 | 03/23 | 01/23 | 04/23 | TBD | 10/23 | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD |
| AA1400137-15-0 | | Mount Vernon | | | | | | | | | | | | | | | | | | | | | |
| AA1400137-15 | | \$16,229,055 | | | | | | | | | | | | | | | | | | | | | |
| | | \$5,644,919 | | | | | | | | | | | | | | | | | | | | | |
| Land Acquisition | | | 12/17 | NA | 08/18 | 11/19 | 09/22 | 04/20 | 05/24 | 08/21 | NA | NA | 08/21 | 02/22 | NA | NA | NA | 06/24 | 07/24 | 08/24 | 09/24 | 10/21 | 04/25 |
| On Hold <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Giles Run & Laurel Hill | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | |
| 124/400-C40011 | | Mount Vernon | | | | | | | | | | | | | | | | | | | | | |
| 2G40-067-000-0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2G40-067-000 | | \$3,850,000 | | | | | | | | | | | | | | | | | | | | | |
| | | \$950,000 | | | | | | | | | | | | | | | | | | | | | |
| Design | | | 05/19 | 09/19 | 02/20 | 12/20 | 07/21 | 05/22 | 02/23 | 07/21 | 07/21 | NA | 08/21 | 08/22 | 06/22 | 11/23 | NA | 08/23 | 09/23 | 10/23 | 12/23 | 08/24 | 04/25 |
| On Hold <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Terminal Rd LTL at Rt 286 | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | |
| 124/400-C40013 | | Mount Vernon | | | | | | | | | | | | | | | | | | | | | |
| 2G40-087-020-0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2G40-087-020 | | \$4,250,000 | | | | | | | | | | | | | | | | | | | | | |
| | | (\$1,000,000) | | | | | | | | | | | | | | | | | | | | | |
| Construction | | | 01/19 | 04/19 | 10/19 | 04/20 | 12/20 | 10/21 | 06/21 | 07/20 | NA | NA | 07/20 | 06/21 | 04/21 | 12/21 | NA | 07/21 | 09/21 | 10/21 | 12/21 | 12/22 | 03/23 |
| On Hold <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| Mount Vernon Memorial Hwy. Trail - GW Gristmill Entrance to Southwood Dr | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | |
| CSYP C&I Bike & Pedestrian Program | | Mount Vernon | | | | | | | | | | | | | | | | | | | | | |
| 124/400-C40011 | | | | | | | | | | | | | | | | | | | | | | | |
| 2G40-088-026-0 | | | | | | | | | | | | | | | | | | | | | | | |
| 2G40-088-026 | | \$9,975,000 | | | | | | | | | | | | | | | | | | | | | |
| | | \$0 | | | | | | | | | | | | | | | | | | | | | |
| Post-Construction | | | | | | | | | | | | | | | | | | | | | | | |

Transportation Design Division

Summary Status - District Report
Feb 2024

| Project Name | | District | Design PHASE Dates | | | | | | Permit Submission | | Right-of-Way PHASE Dates | | | | | | Construction PHASE Dates | | | | | | | |
|--|-----------------------|----------|------------------------------------|--|---------------|----------------|----------------------------|--|-------------------|---------------|--------------------------|-----------|----------|---------------|---------------|----------------|--------------------------|------------|--------------|---------------|-------------|---------------|---------------|--|
| Fund # | Project/Sub Project # | | A/E NTP Date | Prelim Date | Intermed Date | Pre-Final Date | Final Plan Date | Approved Date | Estimated Date | Project Plats | Utility Plats | VDOT Auth | NTP Date | Est Comp Date | Util NTP Date | Util Comp Date | VDOT Auth | Const Auth | Bid Adv Date | Bid Open Date | Const Award | Approved Comp | Est Comp Date | |
| Mason Neck Trail - Gunston Rd. - Route 1 to Potomac River | | | 03/22 | 07/23 | TBD | TBD | TBD | TBD | TBD | TBD | TBD | NA | TBD | TBD | TBD | TBD | NA | TBD | TBD | TBD | TBD | TBD | TBD | |
| CSYP C&I Bike & Pedestrian Program | | | <u>Project Manager/Assignments</u> | | | | <u>Project Description</u> | | | | <u>Monthly Remarks</u> | | | | | | | | | | | | | |
| 124/400-C40011 | Mount Vernon | | PM TDD: Madhusudhan, Galappa | Construct 10-foot SUP along Gunston Road from Pohick Bay Golf Course to Julia Taft Way with ADA ramps, crosswalks, retaining wall, major drainage and grading work | | | | UPC #122888. TPP ID #206. Mason Neck Trail Agreement signed by VDOT on 12/18/23. Executed Agreement received 1/17/24. PE Authorized by VDOT on 1/22/24. Shapefiles of Architectural Resources received 2/5/24 from Environmental consultant. Internal Coordination Meeting held 2/5/24 with Design & Environmental consultants and CPTED. Consultant finalizing cultural resources survey based on wetland boundary survey provided by LSB. WRA preparing draft coordination letters for requesting concurrence from NOVA Parks & Bureau of Land Mgmt under section 4(f) of USDOT Act for Pohick Bay Regional Park & Meadwood Special Mgmt Restoration Area. As part of NEPA document process; WRA is continuing to advance additional field work & documentation efforts for Cultural Resources & Threatened Endangered Species. HDR addressing property owners comments made at 7/7/23 meeting. | | | | | | | | | | | | | | | | |
| 2G40-088-031-0 | | | PM UTL: Nguyen, Tan | | | | | | | | | | | | | | | | | | | | | |
| 2G40-088-031 | \$14,250,000 | | PM LAD: | | | | | | | | | | | | | | | | | | | | | |
| | \$12,761,031 | | PM UDCCD: Stevens, Daniel | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Design | | | | | | | | | | | | | | | | | | | | | | | | |
| 00575 Buckman Rd EB @ Russell Rd | | | 11/23 | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | NA | TBD | TBD | TBD | TBD | NA | TBD | TBD | TBD | TBD | TBD | TBD | |
| Bus Stop Improvements | | | <u>Project Manager/Assignments</u> | | | | <u>Project Description</u> | | | | <u>Monthly Remarks</u> | | | | | | | | | | | | | |
| 124/400-C40011 | Mount Vernon | | PM TDD: El Kaissi, Mohamad | Loading pad with bench and trash can | | | | Conceptual design is in progress. Survey received 1/10/24. NTP sent to consultant 11/21/23. Task order contract approved and signed on 11/16/23. Schedule is being prepared. | | | | | | | | | | | | | | | | |
| 4YP202-00575 | | | PM UTL: | | | | | | | | | | | | | | | | | | | | | |
| TS-000016-059 | \$0 | | PM LAD: | | | | | | | | | | | | | | | | | | | | | |
| | \$0 | | PM UDCCD: | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Design | | | | | | | | | | | | | | | | | | | | | | | | |
| 06416-Parkers Ln NB @ Sherwood Hall Ln | | | 03/22 | NA | 10/22 | NA | 02/23 | 01/24 | 10/23 | 05/23 | NA | NA | 05/23 | 10/23 | NA | NA | NA | 11/23 | 12/23 | 12/23 | 02/24 | 10/24 | 06/24 | |
| Bus Stop Improvements | | | <u>Project Manager/Assignments</u> | | | | <u>Project Description</u> | | | | <u>Monthly Remarks</u> | | | | | | | | | | | | | |
| 124/400-C40011 | Mount Vernon | | PM TDD: Zahirieh, Shahla | Install concrete loading pad, bus shelter pad, bus shelter, bench, and trash can. | | | | UDCD Task Order #20. Construction NTP 2/12/24, scheduled completion 6/10/24. Construction authorized 11/6/23. Countywide permit clearance received 11/6/23. Building permit received 10/27/23. Land acquisition completed 10/12/23. Land rights on 1 of 1 property have been acquired. | | | | | | | | | | | | | | | | |
| 4YP202-06416 | | | PM UTL: | | | | | | | | | | | | | | | | | | | | | |
| TS-000016-058 | \$80,000 | | PM LAD: Wilson, Nicole | | | | | | | | | | | | | | | | | | | | | |
| | \$80,000 | | PM UDCCD: Carlin, Craig | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Construction | | | | | | | | | | | | | | | | | | | | | | | | |
| 01241 Arlington Dr EB @ Richmond Hwy | | | 05/22 | 11/22 | 02/23 | NA | 08/23 | 01/24 | 11/24 | 08/23 | NA | NA | 08/23 | 10/24 | NA | NA | NA | 12/24 | 01/25 | 01/25 | 02/25 | 10/24 | 07/25 | |
| MSMD Bus Shelter Replacement | | | <u>Project Manager/Assignments</u> | | | | <u>Project Description</u> | | | | <u>Monthly Remarks</u> | | | | | | | | | | | | | |
| 303/300-C30010 | Mount Vernon | | PM TDD: Madhusudhan, Galappa | Loading pad with bench and sidewalk along with associated grading. | | | | Final design and project plat received 8/21/23. LAD NTP 8/23/23. Land rights on 0 of 1 property have been acquired. Signing plan submitted to VDOT for review 8/24/23. VDOT TE responded 9/25/23 no comments on signing plan. LAD completion date extended based on request from LAD. | | | | | | | | | | | | | | | | |
| CR-000007-007-0 | | | PM UTL: | | | | | | | | | | | | | | | | | | | | | |
| CR-000007-007 | \$50,000 | | PM LAD: Mohammed, Nazaneen | | | | | | | | | | | | | | | | | | | | | |
| | \$50,000 | | PM UDCCD: Carlin, Craig | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Land Acquisition | | | | | | | | | | | | | | | | | | | | | | | | |

| Project Name | Fund # | District | Design PHASE Dates | | | | | | Permit Submission | | Right-of-Way PHASE Dates | | | | | | Construction PHASE Dates | | | | | | | |
|---|------------------|----------|------------------------------------|-------------|---------------|----------------|-----------------|---------------|--|---------------|--------------------------|-----------|----------|---------------|---|----------------|--------------------------|------------|--------------|---------------|-------------|---------------|---------------|--|
| Project/Sub Project # | Current TPE (\$) | FUT (\$) | A/E NTP Date | Prelim Date | Intermed Date | Pre-Final Date | Final Plan Date | Approved Date | Estimated Date | Project Plats | Utility Plats | VDOT Auth | NTP Date | Est Comp Date | Util NTP Date | Util Comp Date | VDOT Auth | Const Auth | Bid Adv Date | Bid Open Date | Const Award | Approved Comp | Est Comp Date | |
| 02416 Huntington Ave EB @ Hunting Creek Rd | | | 05/22 | 11/22 | 02/23 | NA | 08/23 | 01/24 | 04/24 | 08/23 | NA | NA | 08/23 | 03/24 | NA | NA | NA | 05/24 | 06/24 | 06/24 | 06/24 | 10/24 | 12/24 | |
| MSMD Bus Shelter Replacement | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | | |
| 303/300-C30010 | Mount Vernon | | PM TDD: Madhusudhan, Galappa | | | | | | Loading pad, shelter, bench, trash can, sidewalk along with associated grading. | | | | | | Final design and project plat received 8/21/23. LAD NTP 8/23/23. Land rights on 0 of 1 property have been acquired. | | | | | | | | | |
| CR-000007-011-0 | | | PM UTL: | | | | | | | | | | | | | | | | | | | | | |
| CR-000007-011 | \$75,000 | | PM LAD: Wilson, Nicole | | | | | | | | | | | | | | | | | | | | | |
| | \$75,000 | | PM UDCD: Carlin, Craig | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Land Acquisition | | | | | | | | | | | | | | | | | | | | | | | | |
| 03299 Sherwood Hall WB @ Richmond Hwy | | | 05/22 | 11/22 | 02/23 | NA | 08/23 | 01/24 | 01/24 | 08/23 | NA | NA | 08/23 | 11/23 | NA | NA | NA | 05/24 | 06/24 | 06/24 | 06/24 | 10/24 | 10/24 | |
| MSMD Bus Shelter Replacement | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | | |
| 303/300-C30010 | Mount Vernon | | PM TDD: Madhusudhan, Galappa | | | | | | Loading pad, bench, and sidewalk along with associated grading. | | | | | | Countywide permit package submitted 1/9/24. Addressing comments received from UDCD on 2/12/24. Draft Construction submitted to UDCD on 12/22/23. Land Acquisition Completion Memo received on 11/30/23. Land rights on 1 of 1 property have been acquired. LAD NTP 8/23/23. Final design and project plat received 8/21/23. | | | | | | | | | |
| CR-000007-015-0 | | | PM UTL: | | | | | | | | | | | | | | | | | | | | | |
| CR-000007-015 | \$50,000 | | PM LAD: DeSena, Tajera | | | | | | | | | | | | | | | | | | | | | |
| | \$50,000 | | PM UDCD: Carlin, Craig | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: | | | | | | | | | | | | | | | | | | | | | |
| Design | | | | | | | | | | | | | | | | | | | | | | | | |
| Hooes Rd/South Run Stream Valley Trail | | | 07/23 | 12/23 | NA | 04/24 | 04/25 | 06/25 | 06/25 | 05/24 | TBD | NA | 08/24 | 02/25 | TBD | TBD | NA | 08/25 | 09/25 | 09/25 | 09/25 | 12/25 | 12/25 | |
| Bicycle/Pedestrian Access DOT | | | <u>Project Manager/Assignments</u> | | | | | | <u>Project Description</u> | | | | | | <u>Monthly Remarks</u> | | | | | | | | | |
| 304/300-C30050 | Mount Vernon | | PM TDD: Turner, Latesa | | | | | | Pedestrian safety improvements including two passive detection RRFB's and no parking signs | | | | | | TPP ID #23014. Preliminary plans and pedestrian crossing evaluation submitted for review on 12/4/23. Addressing preliminary comments received 1/18/24. Survey received 8/7/23. Design NTP issued 7/17/23. | | | | | | | | | |
| ST-000053-005-0 | Springfield | | PM UTL: Nguyen, Tan | | | | | | | | | | | | | | | | | | | | | |
| ST-000053-005 | \$350,000 | | PM LAD: | | | | | | | | | | | | | | | | | | | | | |
| | \$175,000 | | PM UDCD: | | | | | | | | | | | | | | | | | | | | | |
| | | | PM CPTED: Derleth, Gavin | | | | | | | | | | | | | | | | | | | | | |
| Design | | | | | | | | | | | | | | | | | | | | | | | | |