

FEB 27 2020

The Motz Group LLC  
Zachary D. Burns, President  
3607 Church Street  
Cincinnati OH, 45244

Reference: 4400009668- AEPA 020A - Athletic Surfaces - Natural & Synthetic Surfaces for Sport Fields, Tracks, Courts, Playground & Landscaping Applications

Dear Mr. Burns:

Attached is the signed acceptance of bid and contract award documents for AEPA Bid 020A and contract 4400009668 between Fairfax County Public Schools and The Motz Group LLC. Please retain this copy of the contract for your files.

The period of the contract is from March 01, 2020 through February 28, 2021 with the option to renew for three (3) additional one-year periods.

Please provide your Certificate of Insurance to the address listed above within ten (10) days after receipt of this letter.

If you have questions or comments, please direct them to the Contract Administrator, Michelle Pratt at 571-423-3550 or via email at [mrpratt@fcps.edu](mailto:mrpratt@fcps.edu).

Sincerely,



Michelle R. Pratt  
Director

MRP/pak

✓  
3-10-20



### Acceptance of Bid & Contract Award

**Instructions:** PART I of this form is to be completed by the Bidder and signed by its Authorized Representative. PART II will be completed by the AEPA Member Agency only upon the occasion of the bid award. If approved by AEPA, the Bidder is required to produce a copy of the document for each of the AEPA Member Agency with which it contracts.

#### PART I: BIDDER

In compliance with the Invitation for Bid (IFB), the undersigned warrants that I/we have examined all Instructions to Bidders, associated documents, and being familiar with all of the conditions of the bid, hereby offer and agree to furnish all labor, materials, supplies and equipment incurred in compliance with all terms, conditions, specifications and amendments associated with this IFB and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the AEPA Member Agency's Terms and Conditions and/or Special Terms and Conditions. The undersigned understands that their competence, ability, capacity and obligations to offer and provide the proposed tangible personal property, professional services, construction services and other services on behalf of the Bidder Partner as well as other factors of interest to the AEPA Member Agency as stated in the evaluation section, will be a consideration in making the award.

Business Name	<u>The Motz Group, LLC.</u>	Date	<u>September 15, 2019</u>
Address	<u>3607 Church Street</u>	City, State Zip	<u>Cincinnati, OH 45244</u>
Contact Person	<u>Zachary D. Burns</u>	Title	<u>President</u>
Authorized Signature		Title	<u>President</u>
Email	<u>zburns@themotzgroup.com</u>	Phone	<u>513-533-6452</u>

#### PART II: AWARDING MEMBER AGENCY

Your bid response for the above identified bid is hereby accepted. As a Bidder Partner you are now bound to offer and provide the products and services identified within this IFB, your response and approved by AEPA, including all terms, conditions, specifications, exceptions and amendments. As Bidder Partner, you are hereby not to commence any billable work or provide any products or services under this contract until an executed purchase order is received from the AEPA Member Agency or Participating Entities. The intent of this contract is to constitute the final and complete agreement between the AEPA Member Agency and Bidder Partner, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The initial term of this contract shall be for up to fifteen (15) months and will commence on the date indicated below and continue until February 28, 2021, unless terminated, canceled or extended. By mutual written agreement as warranted, the contract may be extended month by month up to six (6) months or for three (3) additional 12-month periods.

Awarding Agency	<u>Fairfax County Public Schools</u>		
Authorized Representative	<u>Michelle Pratt</u>		
Awarded this	day of	Contract Number	<u>4400009668</u>
Contract to commence (Member Agency to select)		Or	<u>March 1, 2020</u>