



2016 Lines of Business Meeting Agenda Tuesday, February 23, 2016 9:30a - 6:00p*

- ▶ Fire and Rescue
- ▶ County Attorney

- ▶ Lunch

- ▶ Office of Public Private Partnerships (OP3)
- ▶ Community Services Board
- ▶ Behavioral Health / System of Care
- ▶ Juvenile and Domestic Relations District Court

*Actual times depend on length of presentation and discussion