

ENVIRONMENT COMMITTEE WORKSHOP
Thursday, September 6, 2007
7:00 p.m., Board of Supervisors Auditorium

AGENDA FORMAT

1. Chairman calls meeting to order
2. Approval of previous Committee minutes
3. Brief overview by Chairman of meeting purpose
4. Staff Report (description/rationale for strawman document)
5. Questions from Commission members
6. Short break (10 minutes)
7. Questions/comments from audience members (Time limits to be determined by Chairman)
8. Chairman explains next steps in process
9. Adjourn

NOTE: Public questions and/or comments will be accepted in writing prior to, and after, the workshop. Please email any such questions or comments to the Planning Commission via its website address at: www.fairfaxcounty.gov/planning. The workshop will also be televised live on Cox Channel 16.